



# Student Newsletter – Fall 2019

## TNGIC Annual Conference Information

### Save the date for the 2019 TNGIC Statewide Annual Conference!

Hey GIS students!

Now that we've rounded the bend into 2019, the Tennessee Geographic Information Council's Annual Conference is coming up, and it's time to start planning how you'll participate!

#### **Are you a GIS student on the *professional track*?**

Come to the conference to network with potential employers across the state of Tennessee.

#### **Are you a GIS student on the *academic track*?**

Come present a talk on your GIS project to bolster your research presentation experience.

As a student, you have the opportunity to submit a presentation abstract to be considered for ***the Student Project Presentations*** portion of the conference – the student presenter that is awarded **first place will win \$250, second place will win \$150, and third place will win \$100!**

Don't want to give a presentation, but still want to share some of your GIS work? Submit one of your maps to the ***Map Gallery Contest***, which will feature awards in five categories, including one for **Best Student Project!**

#### **Want to come to the conference FOR FREE?**

Apply for a limited number of Student Assistantships, which ***cover your conference registration fee, meals, workshops, and social activities!*** With the Assistantship, you must participate in a volunteer opportunity at the conference and work a one hour shift at the TNGIC booth daily. [Click here to apply!](#)

For information on how to register for the conference  
& submit a presentation abstract or map, refer to the links below:

- **Conference Info:**
  - [Dates:](#) April 24-25, 2019
  - [Location:](#) Chattanooga Convention Center – 1150 Carter St, Chattanooga, TN 37402
- **Student Registration: *as a student, your registration fee is less than 1/3 of standard registration!***
  - [Click here to register!](#)
  - [Registration Deadline:](#) April 24, 2019  
(last day to pay for "Late Registration")
- **Pre-Conference Training Registration:**
  - [Click here to register!](#)
  - [Date of Training:](#) April 23, 2019
- **CALL FOR STUDENT PRESENTATIONS:**
  - [Click here to submit!](#)
  - [Submission Deadline:](#) March 22, 2019
- **MAP GALLERY CONTEST SUBMISSION:**
  - [Click here to submit!](#)
  - [Submission Deadline:](#) April 16, 2019

### Interested in becoming a Student Member of TNGIC?

For the year of 2019, TNGIC is offering a **special Student Membership fee for only \$20!**

[To register as a student, click here!](#)

### Have more questions?

Contact **Emily Craig**, student liaison to the TNGIC Board of Directors:

Email: [vzp895@vols.utk.edu](mailto:vzp895@vols.utk.edu)